

## **Agenda – General Meeting**

Date & time: Monday 20th March 2023 6:00pm

Chair: Cass Aldcroft P&C President

Minutes: Cassie Wagstaff & Lauren Phillips - P&C Secretaries

Location: Met East Meeting Room & Meeting Link Meeting ID: 493 538 152 691 Passcode: N9CFgW

<u>IF PLANNING TO ATTEND ONLINE – PLEASE RECONSIDER! – WE HAVE OUR MEET AND GREET SCHEDULED 6:30PM AND WOULD LOVE TO SEE YOU IN PERSON.</u> RSVP HERE (https://www.capalabascpandc.com.au/calendar)

Meeting Opening			
1.	Welcome Acknowledgement of Country Apologies	Quorum: Meeting opened: Attendees: Guests: Apologies:	

Tk	ne SUPER SPEEDY SECTION – ie. <u>READ</u> before the meeting please!	
	Confirmation of minutes from previous meeting February 2023	Amendments: Y/N Approved: Y/N
3.	Correspondence Refer to Register – see Att 1	Questions: Y/N Approved: Y/N
4.	Matters arising from previous meeting  For more information refer to the Actions Register – see Att 2 (Please note: Some actions with updates may be noted in their respective sections later in the meeting.)  4.1 Actions of Note:  • AGM 2023- AGM invite emailed to all college parents on 1/3/23, included membership form for new members.  • 2023 Memberships- email sent out 8/3/23 for renewing members – showcasing new online form.  • Easter fundraising not proceeding due to other activities happening and volunteer workloads	Questions/Discussion: Y/N
5.	Table Executive Committee's Report and decisions  Exec Decisions since last meeting  Approved expenses: Commemorative Plaque and Post and Water Bubbler Plaque \$443 + \$143 Commemorative Ceremony (various stores) \$365 Movie Night/Jnr Disco (glow sticks, etc) \$413 Bunnings sausage sizzle (various stores) \$423 Stationery \$50	Questions/Discussion: Y/N
6.	Treasurer's Report and Financial Statement See attached treasurer report – see Att 3 (includes the Connection Corridor Budget update) – noting these figures will not be read out at GM	Questions/Discussion: Y/N
7.	Second-Hand Uniform Shop  Term 4 consignments paid out 20 <sup>th</sup> February. Seeking nominations at AGM for a second-hand uniform shop convenor.	Questions/Discussion: Y/N

#### 8. Scholastic Book Club

Issue 2 2023 - Closes 16<sup>th</sup> March 2023. Verbal update to occur at meeting.

From Term 3 will be switching to online catalogues. Paper catalogues will be available in library and admin on junior. Try this for a term and see if it impacts orders. Will continue to ask the school to send out an email to families for each issue with the catalogue link.

Reminder - Book Fair booked from Wed 17<sup>th</sup> –Fri 19<sup>th</sup> May 2023. Books to arrive on Tuesday 16<sup>th</sup> May. Nicole to do a callout for volunteers closer to the event.

Questions/Discussion: Y/N

### The College and Campus Principals'

**9. College Principals' Report** – see Att 4 (will be sent later)

Includes standing agenda item of Anti-Bullying

**Principal Notes:** 

# The FUN stuff – updates ahead of time for March General Meeting due to Meeting needing to finish by 6:30pm

### 10. Projects and Initiatives

10.1 Second Water Refill Station for Junior Campus

The two new water chillers have been installed and electrician work completed. The bubblers are now providing our students with fresh, clean, cold water. We have received quote for the plaque to commemorate Swim Clubs kind donation to the school = \$143.00

Lastly, we have received a parent donation to install front covers for the bubblers, which will be installed over the next weeks.

### 10.2 Connection Corridor

- Yarning circles Junior and Senior Campuses
- Jubilee grant / Tree planting
- RFQs sent out, closing date  $17^{th}$  March. Evaluation panel convening  $21^{st}$  March to review responses. Will update more at next GM.

<u>Commemorative event</u> scheduled 14<sup>th</sup> March as part of the Jubilee funding. Tree planting in part will occur as part of Revegetation RFQ. Other part of tree planting planned as part of Nature Play RFQ closing date 17<sup>th</sup> March. Panel scheduled to convene 21<sup>st</sup> March to review.

Revegetation

RFQs distributed, contractors met with, Evaluation Panel convened 07/03/23 to review and award contract. Contractor notified, pending acceptance. Work scheduled for April school holidays.

### 10.3 Mural Artwork / Floor Paintings

- Containers for Change update
  - Free Dress Day reminder 21<sup>st</sup> March.
  - Volunteer/s needed.
- Wave of Change Program update
- Subgroup update

Email sent out by Lachlan, authored by P&C, on 10/03/22 notifying of combined Harmony Day & C4C Term 1 Drive. Included in email was a call out for assistance. Can anyone from the P&C lend a hand – email <a href="mailto:karensa@capalabascpandc.com.au">karensa@capalabascpandc.com.au</a> If you are available on the morning of the 20th (9:30am - 11:30am) and 21st March (8am-11:30am), we would love to hear from you.

Karensa still awaiting confirmation from WoC regarding delivery date for the new bins on both campuses.

Subgroup will kick off post AGM. <u>Online EOI form</u> capturing names of interested people. Needing keen people to push forward actioning the mural/floor painting project.

<b>10.4</b> Toilet Transformations Project	Nil update – pending a volunteer post AGM. Included in Online EOI form to capture interested names.	
10.5 Wish List (Discretionary) Funding – for noting only	<ul> <li>R2 2022 Approved 24<sup>th</sup> October – funding expires 24<sup>th</sup> April 2023</li> <li>Refurbishment of Robot Battery - Bernadette Power, Teacher Librarian acquitted</li> <li>Replace chess boards and pieces. Purchase additional games - Bernadette Power, Teacher Librarian pending acquittal</li> <li>R1 2023 Open Now – closes 2<sup>nd</sup> May – acquittal due by 15<sup>th</sup> November 2023</li> <li>R2 2023 – closes 7<sup>th</sup> August – acquittal due by 21<sup>st</sup> February 2024</li> </ul>	
<ul><li>11. Other Activities and Reports</li><li>11.1 Grants – see Att 5 Grants Update</li><li>11.2 Fundraising</li></ul>		
<u>Term 1 – 2023 update</u>	<ul> <li>Bunnings Sausage Sizzle – 25<sup>th</sup> February 2023. NP \$2,378.30 with all funds raised to go towards the Mural and Art Project.</li> <li>Movie Night Fundraiser –rescheduled to Saturday 25<sup>th</sup> March (Wk9) and to combine with the Term 1 2023 Junior Disco</li> <li>Easter fundraiser (wk 10)- see update in actions register – decision made not to proceed.</li> </ul>	
<u>Term 2 – 2023 update</u>	To be accepted as part of the AOP. Nil update.	

Le	Let's wrap this up			
12	2. Motions on Notice			
	<ul> <li>12.1 To accept and approve all reports and updates presented at the general meeting: Executive, Treasurer, 2<sup>nd</sup> Hand Uniform Shop, Book Club, Principal, Projects, Grants, and Fundraising.</li> <li>12.2 To accept and approve the 2023 Annual Operating Plan – see Att 6</li> </ul>	To be moved by: Michelle Martin Any objections: Y/N Approved: Y/N  To be moved by: Cassie Wagstaff Any objections: Y/N Approved: Y/N		
13.	New and General Business			
	<ul> <li>13.1 Marsh Insurance claim on spoilt frozen goods</li> <li>13.2 PCYC Update – McKinley Swift (OSHC Co-Ordinator)</li> <li>13.3 Any other General Business?</li> </ul>			
14.	Applications for membership and recording of new members	Held over to 2023 AGM		
	Date of next meeting Monday 17 April 2023 at 7:00pm Close			

2023 Meeting Schedule – so you never have to miss another meeting again!!!			
Term 1		Term 3	
January	No Meeting (school holidays)	July	Monday 17 <sup>th</sup> – 7pm
<del>February</del>	Monday 20 <sup>th -</sup> 7pm	August	Monday 21 <sup>st</sup> - 7pm
March	Monday 20 <sup>th</sup> (incl. AGM) – 6pm	September	No Meeting (school holidays)
Term 2		Term 4	

April	Monday 17 <sup>th –</sup> 7pm	October	Monday 16 <sup>th</sup> – 7pm
May	Monday 15 <sup>th –</sup> 7pm	November	Monday 20 <sup>th</sup> – 7pm
June	Monday 19 <sup>th</sup> – 7pm	December	No Meeting (school holidays)